

<u>DATE:</u> April 17, 2013

TIME: WORK SESSION

6:00 p.m. 1. Miss Salem Contestants

2. Agenda Item Discussion

7:00 p.m. AGENDA – REGULAR COUNCIL MEETING

- 1. Volunteer Motivational/Inspirational Message
- 2. Invitation to Say Pledge of Allegiance
- 3. PUBLIC HEARING
 - a. Balzly Farms Request for Agriculture Protection Area for 97.27 acres of Property located in the Northwest area of Salem
 - b. Ordinance Amending the Commercial Zones of the City and Creating New Commercial Zones for the City
- 4. Robert Nelson Preliminary Plat Approval of Loafer Mountain View Subdivision, Plat A, Located at 1274 S. 500 E.
- 5. Kenny Parcell Preliminary Plat Approval of South Haven Subdivision Located at 658 E. 600 S.
- 6. Gordy Jones Preliminary Plat Approval of Autumn Hills Subdivision, Plat F, Located at Approximately 620 S. 750 E.
- 7. Approve Contract Agreement with SESD
- 8. Public Comment
- 9. Approve Minutes of April 13, 2013
- 10. Approve Bills for Payment

COUNCIL REPORTS

- 11. Mayor Randy A. Brailsford
 - a. Finances / Budget
 - b. New City Improvements
- 12. Councilman Sterling Rees
 - a. Power
 - b. Eagle Scout Projects
- 13. Councilwoman Janie Christensen
 - a. Sewer
 - b. Library
 - c. Chamber of Commerce
- 14. Councilman Aaron Cloward
 - a. Parks / Cemetery
 - b. Recreation

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- 15. Councilman Sid Jorgensen
 - a. Water / Pressurized Irrigation
 - b. Youth Council
 - c. City Shops
- 16. Councilman Craig Warren
 - a. Roads / Sidewalks
 - b. Solid Waste
 - c. City Office

STAFF REPORTS

- 17. Chief Brad James, Public Safety Director
- 18. Dave Johnson, Building Official Director
- 19. Bruce Ward, Public Works/City Engineer Director
- 20. Attorney S. Junior Baker
- 21. Jeffrey Nielson, City Finance Director
- 22. Matt Marziale, Recreation Director
- 23. Clark Crook, Electrical Director

^{*}Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.